



# Notice

Date: 1, 2020

## Planning Advisory & Adjustment Committee k

h  
 # April 22, 2020 at  
 1630hrs "h U # May 5, 2020 at 1800hrs."  
 # # =  
 #\†@ **physical attendance is strongly discouraged.** Uhe live  
 streamed # Cable 12 ( ut Ottawa Valley)

Any questions or submissions regarding pending applications may be made to Owen Hutton at 613-735-6821 ext. 1304 or [ohutton@pembroke.ca](mailto:ohutton@pembroke.ca).

*We appreciate your understanding and cooperation as we work to limit the spread of COVID-19.*